

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 3 1 42 PM '71
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, ~~J. R.~~ R. Richardson

in consideration of Fifteen Hundred and no/100 (\$1,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Alvin W. Green, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being
in the County of Greenville, State of South Carolina, in Austin Town-
ship, being known and designated as a part of lot No. 66 in a subdi-
vision known as Hunters Acres, according to a survey and plat made
by W. J. Riddle in May, 1952, and recorded in the R.M.C. Office for
Greenville County in Plat Book "BB" at Page 51; the original plat
having been revised by a survey made by C. O. Riddle on October 18,
1967 and recorded in Plat Book VVV at Page 81 in the R.M.C. Office
for Greenville County. The lot being conveyed, according to the new
survey, has the following metes and bounds:

Beginning at an iron pin at the corner of lot 67 and facing Willis St.
running S. 58.41 W. 150 feet to an iron pin; thence S. 24.19 E. 80 ft.
to an iron pin; thence N. 58.41 W. 150 feet to an iron pin on Willis
Street; thence N. 24.19 E. 80 feet along Willis Street to the beginning
point.

The within conveyance is subject to restrictions contained in Deed
Book 458 at Page 283 and is also subject to utility easements and
rights-of-way of record.

This is a portion of the same property conveyed to the grantor by the
Trustees of the Covenant Presbyterian Church of Charlotte, North
Carolina by deed dated October 18, 1967 recorded in the R.M.C. Office
for Greenville County in Deed Book 831, Page 382.



Greenville County
Stamps
Paid \$ 1.65
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of January, 19 71

SIGNED, sealed and delivered in the presence of:

J. Richardson (SEAL)

Ben A. Cooper (SEAL)
CL King (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 14th day of January, 19 71 .

CL King (SEAL)
Notary Public for South Carolina.

Ben A. Cooper

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
14th day of January, 19 71 .
CL King (SEAL)
Notary Public for South Carolina.

Maud B. Richardson

RECORDED this 3rd day of February 19 71, at 1:42 P. M., No #17988

899 - 2-3-71
OUT OF 304-2-B